

# Ayatul Kursi (Ayah 255 of Surah Al-Baqarah) with Detailed Tafsir (Explanation)

## The Ayah:

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ

## Transliteration:

*Allah! There is no deity except Him, the Ever-Living, the Sustainer of existence. Neither drowsiness overtakes Him nor sleep. To Him*

*belongs whatever is in the heavens and whatever is on the earth. Who is it that can intercede with Him except by His permission? He knows what is before them and what will be after them, and they encompass not a thing of His knowledge except for what He wills. His Kursi extends over the heavens and the earth, and their preservation tires Him not. And He is the Most High, the Most Great.*

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**Tafsir (Explanation):**

1. **اللَّهُ لَا إِلَهَ إِلَّا هُوَ** (Allah! There is no deity except Him)

This phrase emphasizes the absolute monotheism in Islam. Allah (God) is the only true deity, and there is no one and nothing else worthy of worship or reverence. This statement solidifies the foundation of the faith—**Tawhid** (Oneness of God).

2. الْحَيُّ الْقَيُّومُ (The Ever-Living, the Sustainer of existence)

- الْحَيُّ (Al-Hayy): Refers to the eternal, ever-living nature of Allah. His life is not like the life of any creation; it is perfect and unending, without beginning or end.

- **الْقَيُّومُ (Al-Qayyum):** He is the Sustainer, the One who maintains everything in existence. Allah is independent, and everything depends on Him for its existence and continuation.

3. لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ (Neither drowsiness overtakes Him nor sleep)

This part highlights Allah's perfection. Unlike humans, who experience fatigue, drowsiness, or sleep, Allah is free from such limitations. He is ever-conscious, aware, and vigilant, and nothing causes Him to become weak or inattentive.

4. لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ (To Him belongs whatever is in the heavens and whatever is on the earth)

Everything in existence, from the heavens to the earth, belongs to Allah. This shows His ultimate ownership of all that is in creation. Nothing exists outside of His will or control.

5. مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ (Who is it that can intercede with Him except by His permission?)

Intercession is only possible with Allah's permission. Even the most esteemed angels, prophets, or believers can intercede on behalf of others only if Allah grants them the ability to do so. This highlights the absolute authority and control

of Allah over everything, including intercession.

6. يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ (He knows what is before them and what will be after them)

Allah's knowledge encompasses everything—past, present, and future. There is nothing hidden from Him, and He is fully aware of all that occurs, has occurred, and will occur. This shows the infinite scope of His knowledge.

7. وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ (And they encompass not a thing of His knowledge except for what He wills)

Human knowledge is limited and can only reach what Allah allows it to. No one can fully comprehend Allah's vast knowledge unless He grants them the ability to do so.

This emphasizes the infinite nature of Allah's wisdom compared to human understanding.

8. وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ وَالْأَرْضَ (His Kursi extends over the heavens and the earth)

The word "Kursi" refers to Allah's throne or dominion. It signifies His sovereignty, power, and control over the entire creation. The Kursi is said to encompass the heavens and the earth, which are vast beyond human comprehension. This statement reflects the majesty and might of Allah's reign.

9. وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ (And their preservation tires Him not. And He is the Most High, the Most Great)

The preservation of the heavens and the earth does not cause Allah

any fatigue or difficulty. Allah's ability to maintain the entire universe effortlessly is a testament to His power and greatness. He is the **Al-Aliyy** (The Most High) and **Al-Azim** (The Most Great), far above any weakness or limitation.

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#### Key Lessons and Benefits from Ayatul Kursi:

### 1. **Tawhid (Oneness of God):**

This verse strongly emphasizes the belief in the Oneness of Allah, reminding us that no one is worthy of worship except Him.



## **2. Allah's Ever-Living Nature:**

Allah's eternal existence and His role as the Sustainer highlight His continuous care for all of creation.

## **3. Absolute Control and**

**Knowledge:** Allah's knowledge and control over everything in the universe are infinite and complete. He is the source of all life, and nothing escapes His awareness.

## **4. Intercession Is in His**

**Control:** No intercession can

take place without His permission. This teaches us humility and the need to seek Allah's favor in everything.

## **5. Allah's Power Is Unmatched:**

The preservation of the universe, His sovereignty over all things, and His throne that encompasses everything point to Allah's supreme authority.

## **6. Protection from Harm: Ayatul**

Kursi is often recited for protection from harm and evil. It is said to be a shield against the

whispers of Satan, and it is a means of spiritual and physical safety.

**7. Strengthening Faith:** Regular recitation of Ayatul Kursi enhances one's faith and trust in Allah's power, sovereignty, and mercy.

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**Conclusion:**

Ayatul Kursi is one of the most powerful verses in the Quran, and it serves as a reminder of the infinite greatness and majesty of

Allah. It is a verse of protection, reflection, and a declaration of His sovereignty and power over all things. Through this verse, believers are reminded of Allah's control over the heavens, the earth, and everything within them, reinforcing the importance of submission and trust in His divine will.